

# Montana State Legislature

## **Exhibit: 18**

**This exhibit is a 3-dimensional  
edible item which were samples  
for the committee to enjoy:**

### **Apple Slices**

**It cannot be scanned; a black &  
white photocopy of this exhibit  
has been created to aid you in  
your research. The original  
exhibits are on file at the  
Montana Historical Society and  
may be viewed there.**

**Montana Historical Society  
Archives**

**225 N. Roberts**

**Helena MT 59620-1201**

**2013 Legislative Scanner Susie Hamilton**

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